

Government of West Bengal  
Department of Disaster Management  
'Nabanna' 2<sup>nd</sup> Floor  
325,Sarat Chatterjee Road, Mandirtala, Howrah-711102

No. 38-DM/DMCD-11011(15)/1/2017

Date: 07/01/ 2019

From: **Joint Secretary to the Government of West Bengal**

To: **The Chief Executive Officer, (CONFED),  
P-1, Hide Lane, Akbar Mansion, 3<sup>rd</sup> Floor, Kolkata-73**

The Governor has been pleased to sanction and allot **100M.T of Spl. G.R Rice** to **Nadia** district and **150M.T of Spl. G.R Rice** to **Purulia** district @ **₹ 27,500/- per MT** as reserve stock to tackle any eventualities arising due to natural calamities during the year 2018-19. The District Magistrates are requested to distribute the same among the indigent people.

Accordingly, I am directed by order of the Governor to request you to supply the aforesaid quantity of Spl. G.R. Rice to the respective delivery point of the districts that will be suitably instructed to you immediately by the District Authorities prior to the delivery.

**You are also requested to furnish the original bills in duplicate, received challans and confirmation certificate** from the concerned District Magistrates to this department after delivery of Spl. GR Rice to enable this Dept. to sanction the required fund in your favour.

**The District Magistrates are hereby requested to intimate this Department positively as soon as the delivery is received at their end. This confirmation is necessary for payment to CONFED.**

*sd/-*

**Joint Secretary**

No. 38/1(9)-DM

Date: 07/01/2019

Copy forwarded for information and taking necessary action to:-

1. District Magistrate, **Nadia** and **Purulia**
2. Commissioner Presidency/Jalpaiguri/Burdwan/Malda/Medinipur Div.
3. P.S. to MIC of this Dept.
4. Sr. P.A. to the Principal Secretary of this Department.
5. Director of Disaster Management, W.B., Tran Bhaban, Kolkata-14.
6. District Disaster Management Officer, of **Nadia** and **Purulia**.
7. Documentation officer of this Dept. is requested to upload this order.
8. The Assistant Secretary of this Dept.
9. H.A., Cell-I of this Department.

*n*  
*07/01/19*

**Joint Secretary**